



# HOUSING COMMISSION

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**Derik Tutt**

**WEDNESDAY JUNE 7, 2023 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3<sup>rd</sup> Floor Conference Room**

## MONTHLY MEETING AGENDA

1. Approval of minutes of April 5, 2023 meeting (*for vote*)
2. Review information learned from presentations on lead programs at May 3<sup>rd</sup> meeting (*for discussion*)
3. Update on status of housing-related legislation at RI General Assembly (*for discussion*)
4. Status of multifamily developments proposed across Cranston (*for discussion*)
5. New business (*for discussion*)

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**